

CITY OF HASTINGS

ADDENDUM NO. 2

5/15/26

ASR Phase IV: W-17 Water Main

Contract No. HU 2026-51

1. *Replace Original Proposal Pages (Pg. 6-8) with the attached Proposal Pages.*
2. *Addendum 1 Acknowledgement is not required.*
 - a. Addendum II Changes Include:
 - i. Addendum 1 incorporated into Addendum 2 (Proposal Item No. 1 Description Update).
 - ii. Added 3 line items: (1) 12" HDPE DIPS MJ Adapter, (2) 10" HDPE DIPS MJ Adapter, (3) 8" HDPE DIPS MJ Adapter.
 1. HDPE DIPS MJ Adapters are butt fusion adapters.

CITY OF HASTINGS

By Keith Miller, P.E.

Title Engineer

The undersigned bidder hereby certifies that the revision set forth in this addendum have been incorporated in their bid and are a part of the contract documents.

Signed _____

Title _____

Firm _____

Date _____

**ALL ISSUED ADDENDUM(S) MUST BE ACKNOWLEDGED
& RETURNED WITH YOUR BID DOCUMENTS**

**FORMAL PROPOSAL FOR
ASR Phase IV: W-17 Water Main
CITY OF HASTINGS
CONTRACT NO. HU 2026-51**

TO: City of Hastings
1228 N Denver Avenue
Hastings NE 68901

BID OPENS: May 20, 2026 @ 4:00 PM

**SEALED BIDS MUST BE RECEIVED NO LATER
THAN 4:00 PM SAME DAY. BIDS RECEIVED AFTER
THAT TIME WILL NOT BE ACCEPTED.**

We, the undersigned, being familiar with all parts of these documents, being Notice to Bidders, Bid Proposal Price Sheets, Contract Document Forms, Plans and Specifications, Affidavit, Material List, and all other parts of this document, do herein submit our proposal to furnish, install, and perform all tasks required to complete said project area(s) for the total costs; including all necessary state and local sales taxes, and any other required taxes.

**Any modifications of bid proposal will be considered non-conformance of the bid.
All exceptions to the proposal shall be noted as an exception of the bid.**

Completion Date: December 1, 2026

Item	Description	Quantity	Unit	Unit Price	Total Price
1	10" HDD HDPE DR-9 Water Main	4761	LF	\$	\$
2	10" DIP Water Main	2	LF	\$	\$
3	8" DIP Water Main	12	LF	\$	\$
4	10" Gate Valve w/ Box	4	Ea.	\$	\$
5	8" Gate Valve w/ Box	3	Ea.	\$	\$
6	6" Gate Valve w/ Box	2	Ea.	\$	\$
7	Fire Hydrant (6'-0" Bury)	2	Ea.	\$	\$
8	12" HDPE DIPS MJ Adapter	2	Ea.	\$	\$
9	10" HDPE DIPS MJ Adapter	12	Ea.	\$	\$
10	8" HDPE DIPS MJ Adapter	2	Ea.	\$	\$
11	Compact Fittings	2542	Lbs.	\$	\$
12	12" Foster Adaptor	1	Ea.	\$	\$
13	10" Foster Adaptor	11	Ea.	\$	\$
14	8" Foster Adaptor	8	Ea.	\$	\$
15	6" Foster Adaptor	2	Ea.	\$	\$
16	10" MJ Restraint Gland (Megalug)	3	Ea.	\$	\$
17	8" MJ Restraint Gland (Megalug)	4	Ea.	\$	\$

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Item	Description	Quantity	Unit	Unit Price	Total Price
18	Remove 12" HDPE DIPS 90 Bend	1	Ea.	\$	\$
19	Remove 8" HDPE DIPS 90 Bend	1	Ea.	\$	\$
20	Remove Fire Hydrant Assembly	1	Ea.	\$	\$
21	2" HDD HDPE Comm. Conduit	2652	LF	\$	\$
22	1 1/4" HDD HDPE Comm Conduit	2652	LF	\$	\$
23	Comm Conduit Pull Box	2	EA	\$	\$
24	Reseeding	5000	SF	\$	\$
25	Concrete Thrust Block	1	EA	\$	\$
26	Tracer Wire	5237	LF	\$	\$
27	Tracer Access Point	5	EA	\$	\$
28	Tracer Wire Grounding Anode	10	EA	\$	\$
Total Price (in words):					\$

For purposes of sales/use tax, this project falls under Nebraska Sales and Use Tax Regulation 1-017 for Contractors. By definition, a contractor is "any person who repairs property annexed to, or who annexes property to, real estate, including leased property, by attaching building materials to the annexed property or improvement being built or repaired, or who arranges for annexation of property." Please refer to www.revenue.nebraska.gov/salestax.html for additional information.

For calculating this proposal:

- All contractors are to include sales/use tax on materials in the bidder's prices if applicable.
- **Option 1 contractors must separately state materials, sales tax, labor, and other charges on all invoices for the project. Any invoices submitted that do not include this required breakdown of the charges will not be accepted for payment. (This requirement does not apply to Option 2 or 3 contractors.)**
- The sales/use tax rate on building materials is 7.0% for projects within Hastings' city limits and 5.5% for projects outside of city limits.
- Contractor labor charges for this proposal are not subject to sales/use tax per the Nebraska Department of Revenue Notice to Contractors effective October 1, 2007.
- In submitting this bid, the bidder certifies that he will comply with all applicable laws, ordinances, and codes of the City of Hastings and the State of Nebraska.
- **The Water Main Project is located INSIDE OF CITY LIMITS (7%)**

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What contractor option have you registered with the Nebraska Department of Labor (must select one)?
Please refer to <https://dol.nebraska.gov> for additional information.

Option 1 _____

Option 2 _____

Option 3 _____

Is Nebraska Sales/Use Tax included in the above item no. 1 (must select one)?

Yes _____ No _____

Is Nebraska Sales/Use Tax included in the above item no. 2 (must select one)?

Yes _____ No _____

Any modification of bid proposal will be considered non-conformance of the bid. All exceptions to the proposal shall be noted as an exception to the bid.

Exceptions: No ☐ Yes ☐ (If yes, list on ***“Instructions to Bidders”*** page)

Liquidated Damage: The Contractor shall pay a fee of \$100.00 per working day for failure to perform work within either the specified project period or the contract completion date in accordance with Paragraph 1.806 and 1.807 of the general conditions and Paragraph 2.002 of the Special Provision.

City of Hastings may at its own discretion delete any project area prior to award of contract.

In submitting this proposal, it is further understood that the City of Hastings Utilities Department reserves the right to reject any or all proposals, whether the price is the lowest or not, and may waive any informalities and may accept the proposal which best suits its needs. It is further understood that this proposal may not be withdrawn for a period of sixty days (60) days after the bids are opened.

All bid documents, including proposals, bid bonds, etc., must be submitted with original signatures. No copies will be accepted.

OFFICIAL NAME & ADDRESS

Firm Name

Signature

Address

Typed or Printed Name

City, State, Zip

Title

Phone No.

Date

Fax No.

Email Address